

STATE OF ALABAMA  
ALABAMA DEPARTMENT OF TRANSPORTATION  
PURCHASE REQUEST - MINIVAN  
CONTRACT NUMBER: **MA230000003838**  
LOCAL TRANSPORTATION REFERENCE: **MINIVAN (RAMP) (Section 5310 only)**  
Revised 4/16/2024

Dealer/Mfr.: Mr. Andrew Pigg Transportation South, Inc. Address: 1400 McCain Parkway Pelham, AL 35124 Phone: 256-436-2029 <a href="mailto:apigg@thebuscenter.com">apigg@thebuscenter.com</a>	Passenger Capacity/Base Price Enter Price of Vehicle Desired as Base Price
	Type of Vehicle: <b>2024 Chrysler Voyager  Minivan (w/ Ramp)</b>
	Wheelchair Side Entry Ramp-- Gas     \$71,965 Wheelchair Rear Entry Ramp-- Gas     \$67,156
Customer Information (for Titling) <b>Legal Customer Name:</b>	<b>Important...All orders must be <u>rounded up</u>  to the nearest dollar per vehicle.</b>
<b>Street Address:</b>	<b>Total Cost:</b> \$ _____
<b>City, State, Zip Code:</b>	Lienholder Information:  Alabama Department of Transportation Local Transportation Bureau 1409 Coliseum Boulevard Montgomery, Alabama 36110 Contact: Robert Echols Phone: (334) 242-6780
<b>Contact:</b>	
<b>Telephone:</b>	
<b>FAX:</b>	
<b>EMAIL:</b>	

\*NOTE: If System/Agency is NOT under contract to the Alabama Department of Transportation, then local System/Agency must make direct arrangements with Dealer/Mfg. for payment and delivery of vehicles.

**\*\*\*Choose one (check):**

Side Entry: \_\_\_\_\_

Rear Entry: \_\_\_\_\_

Vehicle Lettering, other agency name/  
telephone number on sides.

**\*Must be ordered  
by 5310 projects.**

**Agency Name:** \_\_\_\_\_

**Agency Phone #:** \_\_\_\_\_

Striping-The color striping on the vehicle  
will be determined by the source grant.

-Indicate FTA Grant below

5310 Elderly/Disabled -Burgundy Stripe\_\_\_\_\_

Camera System is Angel Trax

**Note: Mail Matching Funds to the following:**

Alabama Department of Transportation

Attn: Local Transportation Bureau

1409 Coliseum Boulevard

Montgomery, AL 36110

Acknowledgement of Vehicle Order:

To: The Ordering Agency

Once the Authorized Representative of the agency sign the certification below, the attached ordering form must not be altered or changed without a written request by an authorized official of your agency.

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I CERTIFY THAT I HAVE READ, UNDERSTAND, AND COMPLETED THE INFORMATION INCLUDED ON THE ATTACHED VEHICLE ORDERING FORM. I HAVE REVIEWED AND SELECTED THE OPTION AND AGREE WITH THE PRICES OF THE SELECTIONS I MADE.

Signed By: \_\_\_\_\_  
(Signature of Authorized Representative)

Date: \_\_\_\_\_